

# JOHN MCMANUS SINGLES TOURNAMENT

Held under the Jurisdiction of the  
**NEW JERSEY STATE USBC BOWLING ASSOCIATION**

Certified by the United States Bowling Congress  
Hosted by Cumberland County USBC Bowling Association

TO BE HELD AT THE WILDWOOD LANES, NEW JERSEY AVE. WILDWOOD NEW JERSEY 08260 (609-729-0111)  
SATURDAY, SEPTEMBER 19, 2009 1:00PM

## THIS IS A PINS OVER AVERAGE TOURNAMENT

MAKE ALL REMITTANCES PAYABLE TO: CUMBERLAND COUNTY USBC BOWLING ASSOCIATION

MAIL PRE ENTRY FORMS TO: ROGER PARKIN, 801 E STREET, MILLVILLE, NJ 08332  
(856) 825 2487

WALK-INS ALLOWED UP TO THE START OF PRACTICE.

ENTRY FEE IS \$ 12.00 TOTAL PER BOWLER (\$ 12.00 EXPENSES AND \$ 0 PRIZE FUND)

PRIZE RATIO: AT LEAST ONE OUT OF TWENTY ENTRIES CASH

### RULES:

1. ALL USBC RULES PREVAIL.
2. TOURNAMENT IS OPEN TO ALL CURRENT AND PAST NEW JERSEY STATE AND LOCAL BOWLING ASSOCIATION OFFICERS, DIRECTORS AND THEIR GUESTS.
3. ALL ENTRANTS MUST BE USBC CERTIFIED; NON-CERTIFIED BOWLERS MUST PURCHASE MEMBERSHIP CARD.
4. AVERAGES USED IN THIS TOURNAMENT SHALL BE FROM 1) NEW JERSEY STATE TRAVELING LEAGUE FOR THE 2008 -09 SEASON, 2) IF NONE, THEN HIGHEST LEAGUE AVERAGE FROM 2008-09 SEASON IN ANY USBC CERTIFIED LEAGUE, 3) IF NONE, THEN HIGHEST SUMMER LEAGUE AVERAGE FROM 2009 SEASON IN ANY USBC CERTIFIED LEAGUE, IF NONE, BOWLER ENTERS WITH 230 ASSIGNED AVERAGE.
5. USBC RULES 319A, 319B, 319C, 319E WILL APPLY; RULE 319E CONCERNING PRIZE WINNINGS IS WAIVED.
6. THE WINNER(S) OF TOURNAMENT CASH PRIZE(S) SHALL BE DETERMINED BY THE MOST PINS OVER AVERAGE, BASED ON THE THREE GAME SERIES.
7. THE WINNER OF THE JOHN MCMANUS TOURNAMENT TROPHY SHALL BE THE HIGHEST FINISHING ELIGIBLE ENTRY; TO BE ELIGIBLE AN ENTRANT MUST BE A CURRENT OR PAST BOARD MEMBER OF EITHER THE NJ STATE BOARD OR AN AFFILIATED LOCAL BOWLING ASSOCIATION.
8. THE MCMANUS TROPHY WINNER SHALL HAVE POSSESSION OF THE TROPHY FOR ONE YEAR, RETURNING IT TO THE NJ STATE USBC BA ASSOCIATION MANAGER BEFORE SEPTEMBER 1, 2010.

ENTRY NAME: \_\_\_\_\_ MALE: \_\_\_\_\_ FEMALE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ USBC LOCAL ASSOCIATION: \_\_\_\_\_

ARE YOU A CURRENT OR PAST BOARD MEMBER OF THE NJ STATE OR AFFILIATED LOCAL BOWLING ASSOCIATION? YES: \_\_\_\_\_ NO: \_\_\_\_\_

1) NJSUSBCBA 2008-09 TRAVELING LEAGUE AVERAGE: \_\_\_\_\_

2) HIGHEST USBC LEAGUE AVERAGE 2008 -09 \_\_\_\_\_

3) HIGHEST 2009 SUMMER LEAGUE AVERAGE: \_\_\_\_\_